

CLERK'S OFFICE

APPROVED

Date: 10-17-00

Submitted by: Assemblymembers Abney, Clementson, Fairclough,
Kendall, Meyer, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von
Gemmingen
Prepared by: Assembly Office
For reading: OCTOBER 17, 2000

ANCHORAGE, ALASKA

AR NO. 2000-298

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
THANKING ZORAN YANKOVICH, RESIDENT AGENT-IN-CHARGE OF THE ANCHORAGE
DRUG ENFORCEMENT ADMINISTRATION OFFICE

WHEREAS, Zoran Yankovich has worked in law enforcement for the past 24 years, most
of this time dedicated to drug enforcement within the State of Alaska; and

WHEREAS, Zoran was hired by the Drug Enforcement Administration (DEA) in June 1987
from his position as Chief of Police in Haines, serving as DEA Special Agent from July 1991 to
August 1993; and Resident Agent-In-Charge of the Anchorage DEA Office since May 1997; and

WHEREAS, Zoran has built a harmonious working relationship between DEA and State and
local law enforcement agencies, resulting in more productive and efficient investigations and
subsequent prosecutions; and

WHEREAS, Zoran is being reassigned to a position in Texas, with his last day in the
Anchorage DEA Office being October 20, 2000.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves

That the Assembly recognizes and thanks

Zoran Yankovich
Resident Agent-In-Charge
Anchorage DEA Office

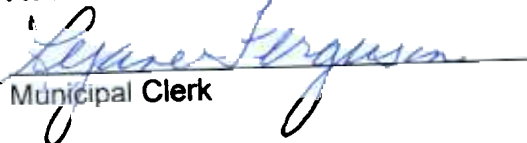
for his dedication to duty and service in making safer communities throughout Alaska.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 17th day of

October, 2000.


Chair

ATTEST:


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

An 2000-298

| | | |
|----------|--|-----------------------------|
| 1 | SUBJECT OF AGENDA DOCUMENT | DATE PREPARED 10-17-00 |
| | Recognizing & Thanking Zoran Yankovich | INDICATE DOCUMENTS ATTACHED |
| | | AR |
| | | |
| 2 | DEPARTMENT NAME Assembly | DIRECTOR'S NAME |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | HIS/HER PHONE NUMBER |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS |
| | DATE | |
| | Mayor | |
| | Municipal Clerk | |
| | Municipal Attorney | |
| | Employee Relations Director | |
| | Municipal Manager | |
| | Finance | |
| | Community Development and Planning | |
| | Property and Facility Management | |
| | Management Information Systems | |
| | Office of Management and Budget | |
| | Purchasing | |
| | Operations Manager | |
| | Cultural and Recreational Services | |
| | Fire | |
| | Health and Human Services | |
| | Police | |
| | Public Works | |
| | Transit | |
| | Merrill Field (Airport) | |
| | Municipal Light and Power | |
| | Anchorage Water and Wastewater | |
| | Port | |
| | Solid Waste Services | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS | |
| | For Action - Addendum | |
| | | |
| | | |
| 6 | ASSEMBLY MEETING DATE 10-17-00 | 7 |
| | PUBLIC HEARING DATE REQUESTED | |

RECEIVED
Office of Municipal Clerk
OCT 17 2000
P.O. Box 196650
Anchorage, Alaska 99519-6650